



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**AGENDA
YOUTH ADVISORY COMMITTEE**

5:00 pm

JUNE 2, 2003

City Council Chambers
17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Billy Lewis
Vice Chair	Christopher England
Secretary	Brittany Bach
Treasurer	Jonathan O'Mahen
Web Master	Nick Singh
Public Relations Officer	Lauren Vu
Historical Officer	Stephanie Chang
Historical Officer	Lynne Tainter
Action Item Officer	Devin McCutchen
Park & Recreation Commissioner	Wes Rolley

Youth Advisory Committee Associate Members:

Sima Bhalala, Mary Lewis and Joseph Shapero.

Staff Advisor: Chiquy Schoenduve. **Parent Advisor:** Lanae Bach. **Supervisor:** Therese Luggier.

5:00 P.M.

CALL TO ORDER

Staff

ROLL CALL ATTENDANCE

Parent Advisor Lanae Bach

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Staff Advisor Chiquy Schoenduve

PLEDGE OF ALLEGIANCE

Christopher England

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the

interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

- | | | |
|-----|--|--|
| 1. | PROJECT CORNERSTONE PRESENTATION.
TO DISCUSS A FORMAL PARTNERSHIP WITH YAC. | Representative Noella Tabidillo |
| 2. | YAC INVOLVEMENT IN THE SENIOR ADVISORY
COMMITTEE. | Sharon Leonard |
| 3. | ART A LA CARTE, SATURDAY, MAY 17. | Member Singh |
| 4. | SHARKS IN THE PARK REPORT. | Member O'Mahen |
| 5. | CULTURAL DANCE IN OCTOBER. FIRST PLANING MEETING
IN JULY. | Staff Schoenduve |
| 6. | NEW YAC RECRUITMENT REPORT. | Member Lewis |
| 7. | TREASURE'S REPORT. | Member O'Mahen |
| 8. | ACTION ITEM OFFICER'S REPORT. | Member McCutchen |
| 9. | PUBLIC RELATION OFFICER'S REPORT. | Member Vu |
| 10. | HISTORICAL OFFICER'S REPORT | Member Chang |
| 11. | TEEN DANCE | Staff Schoenduve |

CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF APRIL 7 , 2003.**

BUSINESS:

2. **YAC FUNDRAISER. MAGIQUE BAZAAR, FRIDAY, JUNE 13. FROM 6PM TO 11PM.**
Recommended Action : Discuss type of activity to complement the show; face painting, animal balloons or concessions and their location.
3. **BAND CONCERT UPDATES. SATURDAY, JUNE 21. FROM 2:30PM TO 9PM.**
Recommended Action : Discuss activities to complement the show; face painting, animal balloons, concessions and Ticket sales.
4. **Y.E.S BOOTH AT THE BAND CONCERT**
Recommended Action : Appoint a YAC member to contact Steve Tate, Y.E.S. Member, and inform the updates on the Band Concert.
5. **ANTI-TOBACCO FESTIVAL PROPOSAL FOR MORGAN HILL.**
Recommended Action : Discuss what this event is all about, where and when it will be held, what would the YAC Members be required to do and would YAC like to be a sponsor. Information will be provided by Member O'Mahen.

6. **YAC/Y.E.S (YOUTH EMPOWERED FOR SUCCESS) COMMUNITY PROJECT.**
Recommended Action : Discuss assisting Y.E.S. with a semi-permanent mural, under the supervision of the Y.E.S. committee.
7. **MORGAN HILL COMMUNITY FOUNDATION GRANT.**
Recommended Action : Discuss applying for the grant to use for the Cultural Dance Show in October.
8. **EVENT AT THE GRANADA THEATER.**
Recommended Action : Discuss the possibility of having an event at the Granada Theater. Information will be provided by Member England.
9. **YAC NEW LOGO CONTEST**
Recommended Action : Discuss the creation of a new logo for YAC using the City logo.
10. **PUBLIC RELATIONS OFFICERS.**
Recommended Action : Appoint one more representative.
11. **WEBMASTER TITLE CHANGE.**
Recommended Action : Discuss the change of the Website master title to Media Officers.
12. **4TH OF JULY PARADE.**
Recommended Action : Discuss if they would like to have a theme to identify the YAC.
13. **LIBRARY COMMISSION MEETINGS, SECOND MONDAY OF EACH MONTH AT 7PM AT CITY CHAMBER.**
Recommended Action : Discuss If they would like to attend to the monthly meetings one per month or one every two months. Also, to appoint Vice Chair England as a representative and Member Bach as alternate.
14. **Y.E.S (YOUTH EMPOWERED FOR SUCCESS) MEETINGS.**
Recommended Action : Appoint one representative and one alternative to attend at the Y.E.S. meetings, 2nd and 4th Monday of each month from 4pm to 5:30pm at CCC.
15. **INDOOR RECREATION CENTER.**
Recommended Action : Appoint one representative and one alternative to attendant to the Indoor Recreation meetings. Monday from 3pm to 5pm at Public Works. Dates to be determined.

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is July 7, 2003 at 5:00 PM, City Council Chambers.

DISCUSSION ITEMS TO BE DISCUSS IN THE WORK MEETING

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request

will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.